

**BUCKLEY YARD METROPOLITAN DISTRICT NO. 2 AND  
BUCKLEY YARD METROPOLITAN DISTRICT NO. 2 SUBDISTRICT\***

Tuesday, April 8, 2025 at 10:00 a.m. at  
7200 South Alton Way, Suite C2400, Centennial, CO and via teleconference

*This meeting will be held in person at the address above and via teleconferencing and can be  
joined through the directions below:*

<https://us06web.zoom.us/j/83396244406?pwd=FailA5Ae9Z4873ZzWiompPwD57E6F.1>

Meeting ID: 833 9624 4406

Passcode: 715489

Call In Numbers: 1(719) 359-4580 or 1(720) 707-2699

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Ryan Mott, President	Term to May 2025
Kurtis Williams, Vice President/Asst. Sec.	Term to May 2027
Aaron Clutter, Secretary/Treasurer	Term to May 2027
VACANT	Term to May 2025
VACANT	Term to May 2027

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*\*In accordance with Section 32-1-1101(1)(f)(III), C.R.S., the District Board constitutes the ex officio the Board of Directors of the Subdistrict.*

**NOTICE OF JOINT REGULAR MEETING AND AGENDA**

1. Call to Order/Declaration of Quorum/Conflict of Interest Disclosures
2. Approval of Agenda
3. Approval of Minutes: January 14, 2025 Regular (**enclosure**)
4. Construction Report
  - a. Public Improvement Construction Status
  - b. Change Orders; Project Fund Requisitions
  - c. Contractor and Construction Contract Bids, Awards
5. District Property: (i) Property Schedule for Insurance; (ii) Tract Identification (Maps and Legal Description) for Deed Conveyance from Developer to District; (iii) JR Engineering Walk/Punch List and District Acceptance of District Financed Improvements; (iv) District Maintenance of Accepted Improvements Via Maintenance Agreement with HOA
6. Richmond – District License/Construction Agreement for Richmond Installation of Private Improvements on District Owned Tracts; Richmond Landscape Development Plan Review; Tract Map, Legal Description and Description of Richmond’s Private Landscape Installation Pending from Richmond
7. Tract H Perpetual Easement Agreement from Developer to District for District Detention Pond A Construction and Maintenance; JR Engineering Preparing Map and Legal Description for Area Within Tract H to Contain Detention Pond A
8. Financial Matters: (**enclosure**)
  - a. Financial Statements and Payables
  - b. Developer Notice of Extension/Renewal Funding and Reimbursement Agreement (Operations, Maintenance and Administration)
9. Adjourn: Next Meeting – July 8<sup>th</sup>, 2025

**2025 Regular Meetings are schedule for 2<sup>nd</sup> Tuesday at 10:00 a.m. in January, April, July, October and November at 7200 South Alton Way, Suite C2400, Centennial, CO and/or by Zoom teleconference**